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FACSIMILE SUBMISSION UNDER 37 CFR 1.8

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| TO:                           | FROM:                               |
| Examiner - Carolyn F. Fleary  | Steven J. Shumaker                  |
| COMPANY:                      | DATE:                               |
| USPTO - Mail Stop AF          | SEPTEMBER 30, 2005                  |
| FAX NUMBER:                   | TOTAL NO. OF PAGES INCLUDING COVER: |
| 571-273-8300                  | 20                                  |
| PHONE NUMBER:                 | SENDER'S REFERENCE NUMBER:          |
| 571-572-7218                  | 1014-004US01/JNP-0054               |
| RE:                           | APPLICATION SERIAL NUMBER:          |
| Response to FOA dated 6.30.05 | 09/963,806                          |

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PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Reid E. Wilson; Robert P. Enns; Philip A. Shafer Confirmation No. 1202  
Serial No.: 09/963,806  
Filed: September 25, 2001 Customer No.: 28863  
Examiner: Carolyn Fatimah Fleary  
Group Art Unit: 2152  
Docket No.: 1014-004US01/JNP-0054  
Title: PROCESSING NUMERIC ADDRESSES IN A NETWORK ROUTER

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on September 30, 2005.

By: Angela Watson  
Name: Angela Watson

## MAIL STOP AMENDMENT

Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

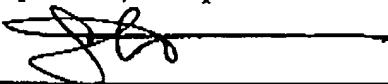
- Transmittal sheet containing Certificate of Mailing
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Date:

9-30-05

By:



Name: Steven J. Shumaker  
Reg. No.: 36,275

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MAIL STOP AF  
RESPONSE UNDER 37 C.F.R. 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 2152PATENT  
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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## AFTER-FINAL AMENDMENT

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Final Office Action mailed June 30, 2005, the period of response for which runs through September 30, 2005, please amend the application as indicated herein.

**Amendments to the Claims** being on page 2 of this paper.

**Remarks/Arguments** begin on page 14 of this paper.